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|---|--|---|----|--------------------|------------------------|------------------|-----------|
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |  |   |    | Application Number |                        | 10/770,802       |           |
|   |  |   |    | Filing Date        |                        | February 3, 2004 |           |
| Sheet   |  | 1 | of | 2                  | First Named Inventor   |                  | Patterson |
|   |  |   |    |                    | Art Unit               |                  | TBD       |
|   |  |   |    |                    | Examiner Name          |                  | TBD       |
|   |  |   |    |                    | Attorney Docket Number |                  | MAP-002   |

| U.S. PATENT DOCUMENTS |                          |  |                                |  |   |
|-----------------------|--------------------------|--|--------------------------------|--|---|
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number                            | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |                          | Number - Kind Code <sup>2</sup> (if known) |                                |  |   |
| C                     | A                        | US-4,066,721                               | 01-03-1978                     | Graham   |   |
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| FOREIGN PATENT DOCUMENTS |                          |   |                                |  |   |                |
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| Examiner<br>Initials*    | Cite<br>No. <sup>1</sup> | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | T <sup>6</sup> |
|                          |                          | Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (if known) |                                |  |   |                |
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| OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS |                          |   |                |
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| Examiner<br>Initials*                             | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
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|-----------------------|--------------------|--------------------|---------|
| Examiner<br>Signature | <i>L. Garrison</i> | Date<br>Considered | 8/31/05 |
|-----------------------|--------------------|--------------------|---------|

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| Substitute for form 1449A/PTO<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |   |                        |                  | <b>Complete if Known</b> |  |
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|  |   | Attorney Docket Number | MAP-002          |                          |  |
| Sheet  | 2 | of                     | 2                |                          |  |

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|---|----------|---|----------------|
| Examiner Initials*                                | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
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|   | G        | OFRIA, C., "A Family Car Preview Report, 2002 BMW 745i," [on-line] (January 23, 2003) <a href="http://www.familycar.com/RoadTests/BMW-745/Index.htm">http://www.familycar.com/RoadTests/BMW-745/Index.htm</a> pp. 1-9.  |                |
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|   | J        | "Gasoline Direct Injection Engine," [on-line] <a href="http://www.mitsubishi-motors.co.jp/inter/technology/GDI">http://www.mitsubishi-motors.co.jp/inter/technology/GDI</a> Mitsubishi Motors Corporation (1996) 17 pages.                                      |                |
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